I Should be in Chains



Kathy Fisher



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dialogue

Dialogue

the Dalai Lama says

Dialogue. Start them young

in school. Tell the children.

Dialogue.

He smiles. bows, palms pressed together.

A kiss from Alanis Morisette

soft on his crinkled cheek

One in six Tibetans dead

And yet, he smiles

to a standing oh

an Eastern realized

being

Man is b orn free

would he agree?

but is everywhere in chains.

That s the Western way

would he say

look at me, karma

dharma

I should be in chains

but I am free.

You in the West are expert in outer space

the arms race

But we, my people, know inner space.

At the Ottawa Civic Centre at noon on April 28, 2004, you can buy popcorn and hot dogs and Diet Coke.

There are ten armed guards, 20 body guards and 10,000 strong, handlers, one translator and bored bureaucrats, Tibetans in traditional clothes, the girl who got up at 4 a.m. and took the bus from Montreal, and you.

You wonder if he read Jean-Jacques Rousseau when he was the child lama
He meditates five hours a day
The Dalai Lama speaks in broken
English Long life good...he smiles
but if life has no meaning, short life
better

He does not speak of chains.

He is free.

He aims to free his people.

He doe not hate the Chinese.

He speaks of home.

Four days after this talk, you meet a Tibetan refugee in Montreal.

Four months before, she opened a shop in the upscale grocery centre the Fauborg where she sells black and bright coloured cotton clothing from Nepal-- coral turquoise silver.

How big is the Tibetan community here? you ask 115.

She was born in Darjeeling.

Has never been to Tibet.

Is already a Canadian citizen.

And she has been to Ottawa,

been to sit with the Dalai Lama

her face, an open question.

You know what he is to his people? she asks.

Brown and blue eyes meet.

You both smile, nod in recognition.

You think about the French Revolution, guillotines.

Did you know that restaurants and hotelleries took off after Marie Antoinette lost her head?

All those out -of-work cooks, chefs, servants.

Cast out of Chateaux, houses, homes.

That s when Michelin introduced the Star system.

trois etoiles...quatre etoiles...the coveted cinq.

The Dalai Lama is a star here in Ottawa

alongside Alanis Morisette.

He doesn t care

cares completely

keeps his head

up.

After all,
he kept his head
even though he lost
his country
kept his people
even though he lost
one in six.

The Dalai Lama speaks in a strong voice long breaths short sentences

He flips into Tibetan for anything ordinary day to day those words filtered through the lips of his translator

You wonder if that is intentional refusing the banal don t wait for an answer

He fools fools with his simplicity
Outwits journalists out to make
a kill
disarms attacks with humour
an iron spine
And maybe
ten body guards

What would he say to Jean-Jacques Rousseau the philosopher his intense French intellect a black tobacco filterless cigarette aglow in his left hand a glass of absinthe

Dialogue?

What would the Dalai Lama say to Rousseau
Each taking the other in
Each lit by an inner light
Dia logue.
What is the dialogue when East meets west?
What are the words

You don t know
But you do know this: you don t want
guillotines and baskets.

Les tricoteurs.

No more murdered nuns,

So you rise to your feet when the short talk is over

levelled monasteries.

Get the Dalai Lama in your sight line
you are ready, take aim
and press your palms together hard
trigger fingered
Your hands married
Thumbs now to your forehead
for this man who has never surrendered
refused all chains
is fine

and say

softly under your breath

in the hockey hall din

though you know he will find

your prayer

here where east meets west

brown eyes meet blue

Namaste.

Dialogue.

Nod

Namaste.

Dialogue.

Nod